

WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our facebook page or Youtube and connect with the following link:

<https://www.youtube.com/channel/UCIPZsQ5nMwmFfhUGn8zJ3sQ/videos>

Please feel free to place any questions you may have by replying in the comments section (Youtube), or contact the church office by phone or email and request to be added to our email list.

PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (Youtube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling
Jan Heckman at 715-392-1072
or
Dean Hecht at 715-398-6532.

Choirmaster & Handbell Director
Church Secretary
Custodian
Interim Director of Children, Youth & Family Ministries
Financial Secretary
Organist & Pianist
Pastor
Treasurer

Jane Wester
Julie Koepke
Beth Lisak

Laura Foote
Jan Letsos
Alexander Sandor
Rev. Brett M. Foote
Christy Willmore



*United Presbyterian
Church*

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Pastor: 717-247-4433

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www.facebook.com/UnitedPresbyterianChurch

June 28th, 2020

10:00 A.M.

Please light a candle to remind yourself of the presence of God.

PRELUDE **Alex Sandor**

WELCOME AND ANNOUNCEMENTS

INTROIT *Lord, Prepare Me (Sanctuary)* **701 (2x)**

CALL TO WORSHIP **(Adapted from Psalm 48)**

One: Great is the Lord and greatly to be praised in the city of our God.

All: As we have heard, so have we seen in the city of the Lord of hosts.

One: We ponder your steadfast love, O God, in the midst of your temple.

All: Your name, O God, like your praise, reaches to the ends of the earth.

One: Your hands are filled with victory.

All: God will be our guide forever and ever.

HYMN *O for a Thousand Tongues to Sing* **#610**

PRAYER OF CONFESSION

One: Let us pray.

All: God of good news, we confess to you our misunderstandings around healing. We confess our misunderstandings around disability and ability. We confess times when we are ableist. Forgive us for when we believe healing can only mean one thing. Forgive us for when we are ableist. Forgive us for when we misunderstand differing abilities. Help us to be the good news. Help us to learn and grow from an expansive understanding of scripture. Heal us, transform us, and make yourself known through us. In the name of Your Son, Jesus Christ. Amen.

ASSURANCE OF PARDON

One: Family, we all have our ways of understanding the world. In many of those ways we think and understand, we have errors. Jesus reminds us though- Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven. Witness and believe the good news of the Gospel: because of Christ's birth, life, death, and resurrection...

All: We are all forgiven. Amen.

PASSING THE PEACE

You are invited to bless those in the comments section with the words, **"The peace of Christ be with you."** Please also say "Hello" to one another.

TIME WITH CHILDREN

Laura Foote

SCRIPTURE READINGS

Zach Hecht and Alice Matthias

Old Testament Reading

Genesis 22:1-14

SERMON

Some 'Good News': What It's Really Like

Rev. Brett M. Foote

New Testament Reading

Matthew 10:40-42, 11:1-6

HYMN

When Hands Reach Out and Fingers Trace

#302

OFFERING

Moment for Mission

Jan Letsos

Offertory

Alex Sandor

RESPONSE

**Praise God from whom all blessings flow;
Praise Christ, all people here below,
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen**

PRAYER OVER OFFERING

One: Let us bless these gifts.

All: God who brings good news through us, we offer all our gifts to you, our lives, our passions and so much more. Bless these tithes and offerings. Bless our mission and vision as the church, as we reach out with our neighbors for the betterment of our community. May we be good stewards of these gifts and may we be generous neighbors. Help us to connect with and care for our community so that Superior, Duluth, and the surrounding areas may know that they are loved by us and by God. In the name of the Holy Trinity, Amen.

TIME FOR PRAYER

Prayers to be Shared Please email the church with your prayer requests or share them in the comments section. (Youtube)

Silent Prayer

Pastoral Prayer

LORD'S PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

CLOSING HYMN

Let Us Build a House

#301

BENEDICTION

POSTLUDE

DID YOU KNOW YOU CAN DONATE ONLINE?

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God.

If you'd like to donate online vs. mailing the weekly offering to the church, you can do so at the following link:

<https://www.upc-superior.com/donate>

OLD TESTAMENT READING

Genesis 22:1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.'

Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

Birthdays This Week!

Andrew Lisak	6/28	Paul Buckley	7/1
Dustin Anderson	6/29	Courtney Dugger	7/2
Marianne Aker	7/1	Beverly Underdale	7/4

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, ‘Are you the one who is to come, or are we to wait for another?’ Jesus answered them, ‘Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.’

Lord, Prepare Me 701

Sanctuary

A7 D A

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

G Em7 D A A7 D

ho - ly, tried and true. With thanks - giv - ing,

A G A7 D

I'll be a liv - ing sanc - tu - ar - y for you.

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

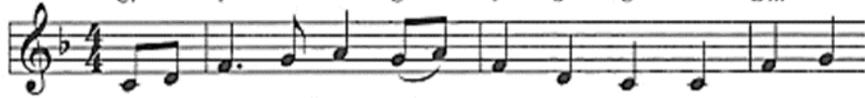
dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

Let Us Build a House

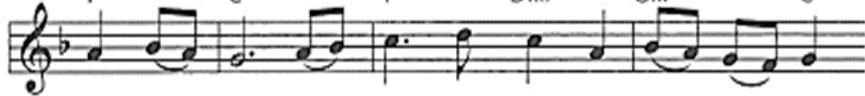
All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)
C7 F C F B^b C Dm



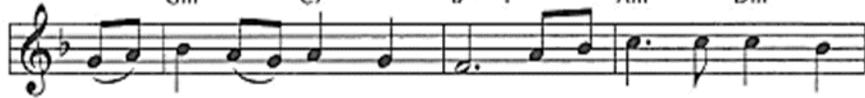
1 Let us build a house where love can dwell and all can
2 Let us build a house where proph - ets speak, and words are
3 Let us build a house where love is found in wa - ter,
4 Let us build a house where hands will reach be - yond the
5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)
F C F Dm7 Gm C



safe - ly live, a place where saints and chil - dren tell
strong and true, where all God's chil - dren dare to seek
wine, and wheat; a ban - quet hall on ho - ly ground
wood and stone to heal and strength-en, serve and teach,
vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)
Gm C7 B^b F Am Dm



how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)
Gm C F B^b



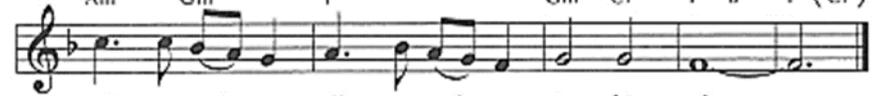
vi - sions, rock of faith and vault of grace; here the
wit - ness and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and space; as we
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this

Refrain



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D) (A7)
Am Gm F Gm C7 F B^b F (C7)



all are wel - come; all are wel - come in this place.

When Hands Reach Out and 302 Fingers Trace



1 When hands reach out and fin - gers trace the beau - ty
2 When fin - gers spell and signs ex - press our prayer and
3 When bro - ken bod - ies will not mend, we thank you,
4 And when the ways we learn and grow are not the
5 Your Spir - it gives us dif - fer - ing ways to serve you



of a loved one's face, we thank you, God, that
praise and thank - ful - ness, we thank you, God, that
God, for Christ our friend. In him, our heal - ing
ways that oth - ers know, we thank you, God, that
well and of - fer praise. When all are joined as



love re - lies on gifts of grace not seen with eyes.
hands can sing; you bless the si - lent songs we bring.
can be - gin: he wel - comes all the wound - ed in.
we have learned your love's a gift, and nev - er earned.
one, we'll be your a - ble, strong com - mu - ni - ty.