

WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our facebook page or Youtube and connect with the following link:

<https://www.youtube.com/channel/UCIPZsQ5nMwmFfhUGn8zJ3sQ/videos>

Please feel free to place any questions you may have by replying in the comments section (Youtube), or contact the church office by phone or email and request to be added to our email list.

PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (Youtube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling
Jan Heckman at 715-392-1072
or
Dean Hecht at 715-398-6532.

Choirmaster & Handbell Director
Church Secretary
Custodian
Director of Children, Youth & Family Ministries
Financial Secretary
Organist & Pianist
Pastor
Treasurer

Jane Wester
Tiffany Willie
Beth Lisak

Rev. Kathryn Craven
Jan Letsos
Alexander Sandor
Rev. Brett M. Foote
Christy Willmore



United Presbyterian Church

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Superior, WI 54880**

Office: 715-392-4751

Pastor: 717-247-4433

unitedpresbyterianchurch@gmail.com

www.facebook.com/UnitedPresbyterianChurch

ONLINE WORSHIP

September 13th, 2020

10:00 A.M.

Please light a candle to remind yourself of the presence of God.

PRELUDE Alex Sandor

WELCOME AND ANNOUNCEMENTS

INTROIT Morning Has Broken #664

CALL TO WORSHIP (Adapted from Psalm 59)

One: Deliver us from our enemies, o God;

All: Protect us from those who rise up against us.

One: Are you asleep God? Come to our aid and see!

All: God our strength, we will watch for you; for you, O God, are our fortress.

One: We will sing of your might;

All: We will sing aloud of your steadfast love in the morning.

HYMN Precious Lord, Take My Hand #834

PRAYER OF CONFESSION

One: Let us pray.

All: God who has many different names and appears in many different ways in Scripture, we confess that sometimes we believe you only look a certain way. We confess that sometimes our understanding of who you are excludes others in your person. Forgive us for not being more creative and expansive. Forgive us for limiting our images of you. Help us God to witness in you the totality of humanity. Heal us, transform us, and make yourself known through us. In the name of the Holy Trinity we pray, Amen.

Assurance of Pardon

One: Family, who is in a position to judge? Only Christ. While there are many problems in our lives, Christ promises to forgive every single one of us and judge us in light of his love for us. Witness and believe the good news of the Gospel- Because of Christ's birth, life, death, and resurrection...

All: We are all forgiven. Amen.

PASSING THE PEACE

You are invited to bless one another in the comments section with the words, "**The peace of Christ be with you,**" or outside with the peace sign. Please also say "Hello."

TIME WITH CHILDREN Kathryn Craven

SCRIPTURE READINGS Kathryn Craven
New Testament Reading Philipians 4b-14

SERMON Rev. Brett Foote
"When Jokes Help Us Understand: The 10 Commandments"
Old Testament Reading Exodus 20:1-4, 7-9, 12-20

HYMN Holy, Holy, Holy, Lord God Almighty #1

[AFFIRMATION OF FAITH, THE CONFESSION OF BELHAR \(Abridged\)](#)

We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe in one holy, universal Christian church, the communion of saints called from the entire human family.

We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another.

We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker.

Jesus is Lord. To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever. Amen.

**OFFERING
MOMENT FOR MISSION**

OFFERTORY Alex Sandor
RESPONSE #607

Praise God, from whom all blessings flow:
Praise Christ, all people here below;
Praise Holy Spirit evermore
Praise Triune God, whom we adore. Amen

PRAYER OVER THE OFFERING

One: Let us bless these gifts.

All: God, who is different than we imagine, we offer all our gifts to you, our lives, our passions and so much more. Bless these tithes and offerings. Bless our mission and vision as the church, as we reach out with our neighbors for the betterment of our community. May we be good stewards of these gifts and may we be generous neighbors. Help us to connect with and care for our community so that Superior, Duluth, and the surrounding areas may know that they are loved by us and by God. In the name of our Savior, Jesus Christ. Amen.

SACRAMENT OF HOLY COMMUNION

Invitation to Holy Communion

COMMUNION HYMN Come to the Table of Grace #507
Eucharistic Prayer

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them up to God.

One: Let us give thanks to God most High.

All: It is right to give our thanks and praise.

One: Praise to You, O God, for all of Your works.

You created the world and called it good
and made us in Your image to live together in love.

You made a covenant with us,
and even when we turned from You,

You remained ever faithful.

You taught Your disciple's to pray by saying...

Lord's Prayer

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the glory and the power, forever. Amen.

Words of Institution

You are invited to participate in this sacrament regardless of age, church affiliation, or location. We invite you to use what elements you have near you, preferably bread and grape juice. Please do not let having those specific items preclude you from participating in this sacrament. Please use what is available. At home or in our parking lot we invite you to serve those in your family using the words "The Bread of Heaven" for the bread and "The Cup of Salvation" for the juice in whatever form they take after the pastor has spoken the words of institution.

Prayer of Thanksgiving

One: Let us give thanks.

All: With this bread of life and cup of salvation, O God, You have brought us into Christ's presence, united us with Him, and bound us to each other. Now send us out, empowered by Your Holy Spirit, that we may be Your light and love in the world. Amen.



TIME FOR PRAYER

Prayers to be Shared Please email the church with your prayer requests or share them in the comments section. (Youtube)

Silent Prayer

Pastoral Prayer

CLOSING HYMN **What a Friend We Have in Jesus** **#465**

BENEDICTION

POSTLUDE

Alex Sandor

THE LORD'S SUPPER is open to all Christians. Celebrating the Eucharist is not a right conferred upon the worthy, but a privilege given to the undeserving who come in curiosity, faith, repentance, and love. In preparing to be brought into the presence of Christ in this Sacrament, the person confesses sin and brokenness, seeks reconciliation with God and neighbor, and trusts in Jesus Christ for cleansing and renewal. Even one who doubts, or whose trust is wavering, comes to the Table to be assured of God's love and grace in Jesus Christ.

OLD TESTAMENT READING

Exodus 20:1-4, 7-9, 12-20

The Ten Commandments

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house, you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

NEW TESTAMENT READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

United Presbyterian Church Weekly Calendar

SUNDAY 10/4

10:00 a.m. Morning Worship

MONDAY 10/5

TUESDAY 10/6

4:15 p.m. Fellowship/Outreach Committee (Zoom)

5:15 p.m. Personnel Committee

WEDNESDAY 10/7

12:00 Staff Meeting (Zoom)

4:00 p.m. Deacon Meeting (Zoom)

4-6:00 p.m. CSA Pick-up

THURSDAY 10/8

5:30 p.m. Buildings & Grounds Committee (Zoom)

FRIDAY 10/9

SATURDAY 10/10

ANNOUNCEMENTS

HOTDISH INITIATIVE

Chicken Parmesan Hotdish will be given out next Sunday, October 11th, from 4:30-5:30 at the church.

COMMUNITY DINNER

October 18th will be our next Community Dinner at UPC. This will be carry-out only from 4-5:30p.m. Please drive through and pick up your meal to go. Menu TBA.

BOY SCOUT FISH FRY

The Boy Scouts will again be hosting two drive-through fish fry dinners. These will be on October 9th and 23rd from 5:00-7:00 p.m. The cost for these dinners is \$10.

FELLOWSHIP AND OUTREACH TEAM AUTUMN HIKE

Everyone is invited to meet at the Millennium Trail in Billings Park on Wednesday, **October 21st** at 4:45 p.m. The hike will begin at 5:00 p.m. Please bring your facemask, good walking shoes or roller blades and a water bottle if desired. Join us for the fun and fellowship!

Birthdays This Week

10/4 Cierra Keil

10/4 Nathan Peterson

10/6 Pat Johnson

10/8 Doris Aslyn

10/8 Sanghee Pauna

10/10 Ethel Bartholomew

Morning Has Broken 664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has
 2 Sweet the rain's new fall sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

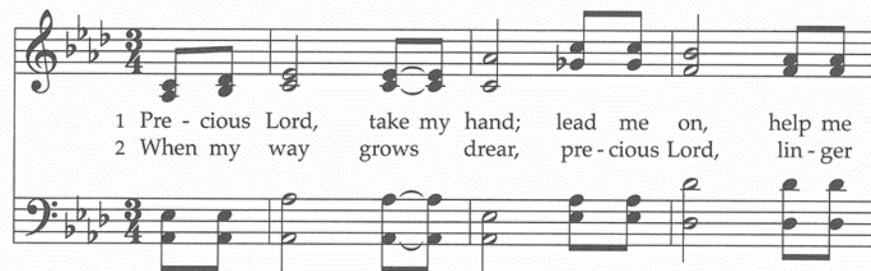


spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet-ness of the wet
 one light E - den saw play! Praise with e - la - tion; praise ev - ery

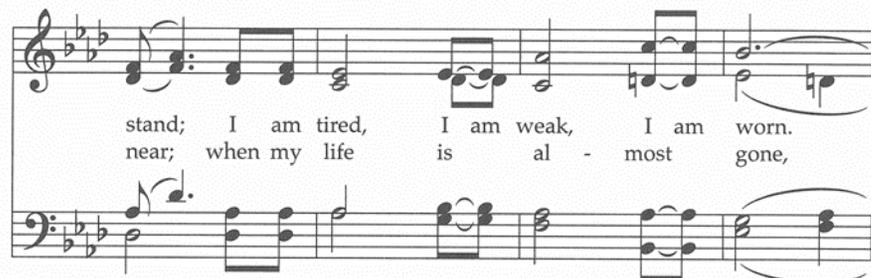


morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

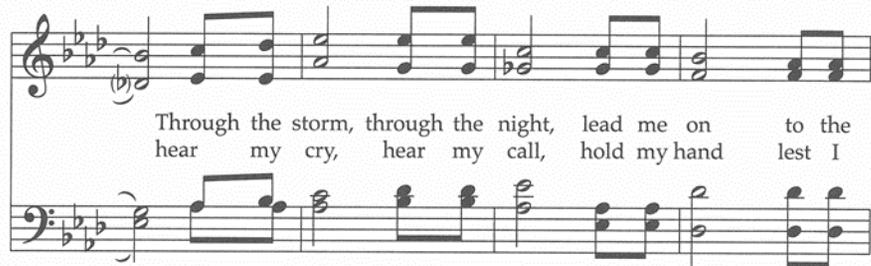
834 Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand; lead me on, help me
 2 When my way grows drear, pre - cious Lord, lin - ger



stand; I am tired, I am weak, I am worn.
 near; when my life is al - most gone,



Through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand lest I



light; take my hand, pre - cious Lord, lead me home.
 fall; take my hand, pre - cious Lord, lead me home.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho-ly, ho-ly, ho - ly! Lord God Al - might - y!
 2 Ho-ly, ho-ly, ho - ly! all the saints a - dore thee,
 3 Ho-ly, ho-ly, ho - ly! though the dark-ness hide thee,
 4 Ho-ly, ho-ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

607

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)
F C Dm F7/C B^b

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)
C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) (G) (D/A) (A7) (D) (G) (D)
F/A B^b F/C C7 F B^b F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

465 What a Friend We Have in Jesus

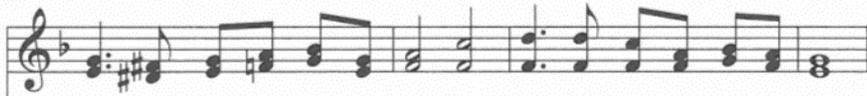
죄짐맡은 우리구주



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - ery-thing to God in prayer!
We should nev - er be dis - cour - aged; take it to the Lord in prayer!
Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!



O what peace we of - ten for - feit; O what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!



all - be - cause we do not car - ry ev - ery-thing to God in prayer!
Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!
In his arms he'll take and shield thee; thou wilt find a so - lace there.





PEACE & GLOBAL WITNESS

SPECIAL OFFERINGS

PEACEMAKING AND RECONCILIATION

MAY THE
GOD OF PEACE
GIVE YOU
PEACE AT ALL TIMES
IN ALL WAYS.

— 2 THESSALONIANS 3:16



The Washington Correctional Center for Women is both the largest and the only maximum and medium security prison for women in the state. It's surrounded by barbed wire, and while the women within the prison may be separated from the world, they are not separated from God's love. Thanks to the work of dynamic Presbyterian leaders, a new and unique worshiping community, Hagar's Community Church, is thriving inside this fortress of concrete and steel and is supported by congregations like Skyline Presbyterian Church in nearby Tacoma.

"We are helping women process and handle their incarceration through God's love and guidance, and we want this to be a healthy, sustained ministry," explained Rev. Lane Brubaker, pastor of Hagar's Community Church.

"I think there's a lot of room for more worshiping communities like this to be established," she continued. "All of us should be listening to God to find where these worshiping communities are needed in all sorts of different unique places."



TOGETHER WE ARE BUILDING GOD'S HOUSEHOLD OF PEACE

By giving to the Peace & Global Witness Offering, we work to share Christ's peace with one another, beyond our doors, beyond our community and across boundaries. Together we are building God's house where everyone is welcome; where all can find compassion, peace and justice.

25%

of this Offering stays with our congregation to support peacemaking and reconciliation in our own community.

25%

of this Offering will go to our mid council, joining with other congregations in our area to support peacemaking work in our region.

50%

of this Offering supports the work for peace and reconciliation being done by Presbyterians across the globe.

Please give generously.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT.



PEACE & GLOBAL WITNESS
SPECIAL OFFERINGS
PEACEMAKING AND RECONCILIATION

Our Peace & Global Witness Offering enables the church to promote the peace of Christ by addressing systems of injustice in our own communities and across the world.

**Thank you for your participation in the
Peace & Global Witness Offering.**

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!



WAYS TO GIVE



Through your congregation



Donate by credit card online at <http://pcusa.org/peace-global>



Text PEACE to 20222 to give \$10



Presbyterian Church (U.S.A.)
Presbyterian Mission

The Peace & Global Witness Offering is one of four annual special offerings. The church-wide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC (USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.